## SENATOR JOHN ENSIGN APPLICATION FOR NOMINATION TO SERVICE ACADEMY

PERSONAL INFORMATION	ON		
NAME:	SS#:		
DATE OF BIRTH:	U.S. CITIZEN?		
	CADEMY PREFERENCES: ( ) MERCHANT MARINE	( ) MILITARY	( ) <b>N</b> AVAL
NEVADA ADDRESS:			
CURRENT ADDRESS:_			
PHONE NUMBERS WHI	ERE YOU AND YOUR PAREN	TS CAN BE REACHED	<b>)</b> :
SELF: ()			
FATHER'S NAME:		PHONE (	
MOTHER'S NAME:		PHONE (	<u>)</u>
HIGH SCHOOL INFORM	ATION		
HIGH SCHOOL NAME:_		PHONE #	
GRADUATION DATE:	CLASS RANK	<:/	_ GPA:
SAT Scores: Date	Taken	VERBAL	Math
ACT Scores: Date	Taken	ENGLISH	MATH
READING	SCIENCE REASONING	COMPOSITE	

TAPE SMALL PHOTO HERE

PLEASE LIST YOUR EXTRACURRICULAR AND OUTSIDE ACTIVITIES BY YEAR IN SCHOOL. BE SURE TO MENTION ANY LEADERSHIP ROLES. (ACTIVITIES, CLUBS, ATHLETICS, EMPLOYMENT, SCOUTING, COMMUNITY SERVICE, CHURCH GROUPS). PLEASE DO NOT ATTACH A RESUME. 12<sup>™</sup> GRADE: 11<sup>TH</sup> GRADE:\_\_\_\_\_ 10<sup>TH</sup> GRADE:\_\_\_\_\_ OTHER ACTIVITIES (INCLUDE HOBBIES, RECREATION, ETC.): WHAT OTHER EDUCATIONAL OPTIONS ARE YOU PURSUING?\_\_\_\_\_

\*\*\*\*\* ATTACH A BRIEF ESSAY ON WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE ACADEMY\*\*\*\*

I VERIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF NEVADA:

SIGNATURE\_\_\_\_\_\_ DATE\_\_\_\_\_